## Revised **AGENDA** HEALTH AND HUMAN SERVICES BOARD **APRIL 24, 2003** 11:30 A.M. **HUMAN SERVICES CENTER – BOARD ROOM**

## **LUNCH AT 11:30 A.M.**

- 1. Dan Finley and Health & Human Services Board Luncheon
- 2. Introduction of Board Members to County Executive
- 3. Presentation to County Executive Finley of Needs and Recommendations for Year 2004 Budget
- Discussion of State of Wisconsin Proposed Budget Effects upon the County Planning and 4. **Budget Department**

ITEM	APPEARANCE BY:	TIME
1.	Dan Finley and Human Services Board Members	11:30 a.m.
2. 3.	Dan Finley and Human Services Board Members Dennis Farrell	12:30 p.m. 12:35 p.m.

Health & Human Services Board Thursday, April 24, 2003 – 11:30 a.m. Human Services Center – Board Room Dennis Farrell, Chair